

Family Instructions, Peer Culture and the Ethics of Cheating: A Sociocultural Interpretation

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Abstract

Cheating in academics is increasingly becoming an issue in the modern teaching and learning systems, with much speculation on the moral aspects and social conditions that define academic conduct in students. This paper explores the existence of academic dishonesty among secondary school students in the sociocultural context with reference to the impact of family instructions, peer culture, and moral arguments. The study was done on 50 students of selected schools in Hyderabad on a quantitative survey design. The questionnaire used to gather these data was a structured questionnaire that gauged the family expectations, peer influence, ethical attitudes toward cheating, and the self-reported cheating behaviour. The correlation analysis and descriptive statistics were employed to study the relationships between these variables. The results indicate that there is a positive significant correlation between peer culture and cheating behaviour meaning that the students are more likely to cheat when they feel that cheating is a similar behaviour among peers. Conversely, family influence and ethical reasoning depict negative associations with cheating behaviour, which implies the role of parental focus on honesty and good moral reasoning to thwart academic dishonesty. These findings emphasize the fact that cheating should be understood as a socially constructed behaviour and not just a personal ethical failure. The paper highlights that there should be collaboration between the families, schools, and peer communities to enhance academic honesty and moral judgment within the school environment.

Keywords: *Academic cheating, Sociocultural influence, Peer culture, Family socialization, Academic integrity.*

I. INTRODUCTION

Academic integrity is a principle that forms the basis of education systems across the world. It is defined as the duty of honesty, good faith, trusting, respectful and responsible academic work. Academic integrity also guarantees generation and assessment of knowledge in an ethical manner whereby the institutions can maintain credibility and intellectual growth. Nevertheless, over the past few decades, there have been increased worries on the issue of academic dishonesty especially cheating, plagiarism and other misconducts in schools and universities. The rapid change in technology, the high academic competition, and performance-based educational cultures have also complicated the situation to such an extent that cheating has continued to be a challenge to educators and policymakers.

Cheating in students is a topic that is commonly talked about as an individual ethical deficiency or absence of personal integrity. Personal ethics can have a contribution, but such explanations are usually too limited to be able to comprehend the complexity of a phenomenon. The choices made by the students to indulge in academic misconduct are seldom made without influence by other factors. On the contrary, they are influenced by wider social and cultural forces such as the expectations of the family, peer associations, and institutional settings. The need to understand such sociocultural influences is thus critical in coming up with a more holistic view in regard to academic dishonesty.

Parental instructions and family values are important in influencing the attitudes of the students towards education and ethical behaviour. Moral beliefs that are passed on in families, expectations about success in academics, notions of what is and what is not acceptable in terms of success are transmitted. In certain situations, the high parental expectations of high scholastic results might be the cause of students inadvertently doing what benefits they get above all moral procedures. In contrast, the deterrence of academic dishonesty may be enhanced with family values of honesty, responsibility, and intrinsic learning. Therefore, family can be assessed as one of the initial, and most effective locus of moral socialization, which can influence the student in response to such an ethical dilemma like cheating.

Peer culture is another potent factor in influencing academic behaviour of students in existence with family influence. The school is a social environment where students interact with each other all the time and exchange information and form collective norms. There are strict informal rules that are set by peer groups on what behaviours are acceptable and unacceptable. Cheating has been tolerated in certain situations in these peer networks especially when students feel that everybody is doing it. Students may engage in or condone dishonest practices because of peer pressure, fear of being social outcasts, or by being loyal to their friends. This means that peer culture may either support ethical behavior or justify academic misbehavior according to the positive group norms.

As part of balancing these conflicting forces, students are often confronted with ethical dilemmas. On the one hand, they can be aware that cheating is the violation of academic norms and ethical values. Conversely, family pressures, peer acceptance and high-stakes tests can lead to a situation in which cheating seems to be a logical or even a necessary approach to success. These conflicts indicate how difficult it is to make ethical choices when in an educational context, where personal values collide with social pressures.

Although much has been done on the topic of academic dishonesty, a lot of research has been done on the individual attributes like personality, self-control or moral reasoning. The sociocultural aspects of cheating have received minimal attention especially the interactive effect between family socialization and peer interaction. It is also relevant to learn how these factors overlap to come up with more effective measures to foster academic integrity.

This paper is thus aimed at analyzing cheating not only as an action of personal injustice but as a social and cultural practice. By examining the functions of family instructions, peer culture, and moral reasoning, the research study has an objective of giving a more sociocultural meaning behind the reasons students indulge in academic misconduct. Such a strategy will lead to more comprehensive educational policies and interventions that take into account social environments under which students make ethical decisions.

Purpose and Significance of the Study

The motivation behind this research work is to examine the role of family expectation and peer group norms in affecting ethical attitudes and behaviours of students towards cheating. The study will seek to bring information to the fore by looking at these sociocultural factors in an attempt to understand how academic dishonesty is formed and sustained in the educational context. The results could assist teachers, schools, and the policy-makers in creating measures that would enhance ethical sensitivity and reinforce the culture of academic honesty.

Research Questions

1. What effect do family instructions and expectations have on the attitude of students towards academic dishonesty?
2. How does peer culture influence the students in their perceptions and practice of cheating?
3. What are the negotiating outcomes of students regarding ethical dilemma of cheating in competitive educational settings?
4. What is the interaction between the family and peer influence on the ethical reasoning of the students regarding academic misconduct?

Research Objectives

1. To explore the importance of family socialization in determining the moral attitude of the students towards cheating.
2. To examine the extent to which peer culture and group norms impact on students involvement in academic misconduct.
3. To examine the ethical challenges encountered by the students in competitive academics.
4. To create a sociocultural perspective of cheating that incorporates the aspects of family, peer, and ethical.

II. LITERATURE REVIEW

Academic Cheating in Educational Contexts (Recent Studies in Descending Order)

The recent research has been seeing the dynamic nature of academic dishonesty in the modern education setting gaining more consideration. The current systematic review was carried out by **Balalle et al. (2025)** regarding the academic integrity in the era of artificial intelligence and digital learning tools. According to their research, the development of technologies, such as AI-powered writing applications and online platforms has introduced a new type of academic fraud, and the institutions seem to struggle to detect and prevent cheating. The authors also note that there is a need to revise integrity policies and enhance ethical education in universities.

Likewise, **Garg and Goel (2022)** also reviewed the security issue related to online assessments and stressed that the digital examination environment has created more chances of cheating in studies. Their research is that plagiarism detection systems, secure browsers, and proctoring technologies are some of the technological solutions that would be needed to curb academic dishonesty in online learning environment.

Chiang et al. (2022) conducted another review of scholarly dishonesty in online learning and concluded that the transition to online learning due to the COVID-19 pandemic and further after increased the chances of cheating considerably. The authors indicated that insufficient supervision, the presence of online information that can be accessed with ease, and collaborative communication tools are some of the factors that lead to increased cases of academic misconduct among students.

Previous studies by **Holden, Norris, and Kuhlmeier (2021)** have also investigated academic integrity in online tests and highlighted that the perception of fairness, the enforcement of institution, and peer behaviour usually affect cheating behaviour. They note that institutional culture and ethical education can play a big role in fostering academic integrity.

Gamage, de Silva, and Gunawardhana (2020) explored the topic of online assessment systems and the threats they bring to the integrity of the academic process during the pandemic period. Their research discovered that abrupt shifts to distance education raised the chances of dishonesty, since there was a lack of supervision and a strange grading system. These are the new challenges that the authors propose universities should establish elaborate academic integrity to tackle.

In general, the latest research always suggests that academic dishonesty is a serious problem in both the physical and online learning world. The forms and prevalence of academic misconduct are still being affected by technological shifts, competitive academic culture and changing assessment techniques.

Family Socialization and Moral Development

Recent researches focus on the fact that family settings have a significant role in determining the ethical attitudes and behaviours of students. **Khan and Balasubramanian (2023)** emphasize that parental expectations of academic performance have a great impact on how students learn and perform in academics. According to their study, parental encouragement may act as a motivating factor to students whereas too much pressure to perform well in grades may cause students to turn to unethical behavior such as cheating.

On the same note, **Jensen and Arnett (2021)** also stress the roles of family socialization in moral development. According to their work, parents are believed to pass across ethical values using communication, discipline, and modelling of behaviors. When parents use honesty, responsibility, and integrity as prevailing virtues in their families, then the students have more chances of internalizing these values and practicing them in school.

Other previous works like **Lickona (2018)** also emphasize the idea that moral education starts at home, as children are initially exposed to the rules and standards of morality and the way they should act. Based on this view, interactions in the family play a major role in the concept of honesty and fairness among students.

Students can have instrumental attitudes towards learning in the case of educational situations where families value academic achievement more than ethical conduct. This type of attitude may make students to consider academic achievements to be more valuable than the ethical channels of acquiring it. Therefore, family socialization may either strengthen the concept of academic integrity or unknowingly lead to the development of dishonest behaviour given the values that are instilled in the family.

Peer Culture and Social Influence

The peer group is important in influencing the academic behaviours of students and their ethical attitudes. The study by **Zhao (2022)** was a meta-analysis of the connection of peer behaviour and academic dishonesty. The researchers were able to establish that students tend to cheat more when they believe that their classmates are also involved in dishonest behavior.

Likewise, **Miller, Shoptaugh, and Wooldridge (2018)** established that peer norms are important in determining the behaviour of students to cheat. Students might experience a reduced moral dilemma regarding the use of such behaviour in the event that cheating is normalized within a peer group.

Previous studies by **McCabe Treviño Butterfield (2001)** showed that one of the best predictors of academic dishonesty by university students is peer behaviour. Their research indicates that the perception of the students about what their peers are doing usually influences their ethical decisions.

Peer influence is also expressed in collaborative types of cheating like sharing answers, exchanging assignments or cooperating during tests. Students in other instances will defend such behaviour as helping each other as opposed to academic misconduct. Nevertheless, the practices are against the institutional policies and compromising the principles of academic integrity.

Therefore, peer culture may either affirm or legitimize academic dishonesty according to the group of norms in the student groups.

Ethics of Cheating and Moral Reasoning

Moral reasoning and ethical decision-making have been extensively applied to the issue of ethics of cheating. According to Miles (2022), moral rationalization is a common practice in which students rationalize their cheating behaviour. These are rationalizations which consist of beliefs that cheating is harmless, that the academic systems are unfair, or that it is necessary to be able to cheat to keep up with the competition in the challenging educational settings.

Other studies on the decision-making process of ethical decisions also emphasize the role of situational pressures. Rettinger and Kramer (2009) established that genuine students tend to weigh benefits and risks of cheating before deciding on whether to cheat or not. Academic work load, fear of failing, and peer expectations are some of the factors affecting these evaluations.

Previous research by Bandura (1999) introduced the idea of moral disengagement, which is used to explain why a person can justify the unethical behaviour by downplaying the perceived consequences of their behaviours. The given theoretical point of view has been extensively utilized in academic dishonesty research.

On the whole, both the social and the individual reasoning are offered in the literature as factors in determining ethical judgement in academic settings. The family expectations, peer cultural and institutional norms all contribute towards the interpretation of ethical dilemma(s) associated with cheating by students.

Research Gap

Despite the fact that academic dishonesty is a widely researched area of educational research, majority of the works done on the subject are centered to individual influences of the behavior, which includes personal perceptions, academic stress, institutional norms, or technological determinants. Although these points of view are valuable, they tend to ignore the presence of bigger sociocultural contexts within which the ethical behaviours of students are shaped. Specifically, a relative lack of studies has considered the joint effect of **family instructions, peer culture and ethical reasoning** on the choices of students in academic cheating. Most studies examine these elements individually but not in terms of their interaction with each other within social environment of the students. Consequently, there exists an inadequate complete knowledge on the joint influence of family demands and peer group standards on the moral judgment and academic conduct of students. Consequently, this area still requires additional studies to assume a sociocultural perspective that will provide the combination of familial socialization, peer influence, and moral rationale in explaining the forces of academic dishonesty in learning institutions.

III. THEORETICAL FRAMEWORK

The sociocultural perspectives on which this study is founded are the social interactions of behaviour and the process of moral development that determines the behaviour. The sociocultural theory implies that values, attitudes and norms of behaviour are acquired by individuals during their experiences with family members, peers and school. Family instructions are also instrumental in the academics, where the attitude of students towards their academic achievement, honesty, and responsibility is conditioned by the family instructions. Simultaneously, peer culture serves as a significant social pressure as students can observe and learn behaviours depending on the interactions with other students and friends. The social learning theory suggests that people can learn and mimic behaviors that seem to be prevalent or accepted by their peer groups in society and this can lead to the normalisation of cheating behaviors. The moral development theory also expounds on how students depend on their ethical reasoning degree when it comes to making choices on the correctness or incorrectness of an academic scenario. It is on these theoretical points of view that, the research hypothesizes that family instructions, peer culture and ethical reasoning, can influence the attitude held by students towards cheating, normalization of cheating behaviour and finally, ethical reasoning can make students decide whether to cheat or to avoid the act of cheating.

Research Objectives

1. To explore how family instructions can affect the attitude of students to academic cheating.
2. To examine the effects of peer culture on students in their perceptions of cheating.
3. To investigate the ethical rationales that students apply in their decision making as to whether to cheat or not.
4. To examine the relationship between family values, peer norms and ethical behaviour.

Research Questions and Hypotheses

Research Questions

1. What is the level at which family instructions impact on the student perception toward academic cheating?
2. What is the influence of peer culture towards normalization of cheating behaviour?
3. What are the ethical justifications by the students in defending or oppose cheating?

Hypotheses

- 1.H 1: Intense performance focus by parents can result in increased pressure that causes cheating.
2. H2: Peer cultures which allow normalization of cheating predispose students to the risk of engaging in dishonest behaviour.
3. H3: The increased ethical awareness lessens the chances of cheating in school.

IV. METHODOLOGY

Research Design

This research paper will choose a **quantitative research design** to investigate the sociocultural variables that affect the academic cheating behavior amongst students. Data are collected using a survey-design design, which entails a structured questionnaire as the instrument of data collection. This will enable the researcher to quantitatively gauge the relationships between family influence, peer culture, ethical reasoning and attitude of students on cheating.

Study Area

The research is presented in some **secondary schools in Hyderabad** which is a big learning hub with a heterogeneous student population. The schools are a good representation of various socio-economic and educational status, and this offers an appropriate background to study the relationship of social and cultural factors on academic behaviour of the students.

Sample and Participants

The sample group to be used in this research is the students of the selected schools within Hyderabad, who are in **secondary schools**. There are **50 students** included in the study. The sample will be selected based on a **stratified sampling method** whereby representation of the various grades and academic streams is provided. This is a way of getting a balanced sample and enhances the reliability of the results.

Data Collection Methods

The structured questionnaire will be used to collect data concerning perceptions, experiences, and behaviours of the students in academic cheating. The questionnaire has various parts that gauge various variables that are pertinent to the research. The former part is dedicated to the family expectations and directions, and it examines the attitudes of parents to education, academic pressure, moral teachings in regard to honesty and academic behavior. The second section focuses on peer culture and social influence that includes peer norms, perceived prevalence of cheating among classmates, and how the peer pressure affects academic behaviour. The third part assesses ethical thinking and perceptions toward cheating and how students consider cheating to be moral and what grounds they are able to use in order to justify cheating. The last part evaluates self-reported cheating behaviour where students are expected to answer questions related to whether they have used cheating like practices during exams or shared answers with or plagiarism.

Data Analysis

The obtained data is examined with the help of descriptive and inferential statistics. The responses of students are summarized using the descriptive statistics including frequencies, percentages, and the mean scores to determine general trends in the data. Moreover, the correlation is performed to investigate the correlation between family influence, peer culture, ethical reasoning, and cheating behaviour. Regression analysis is applied where necessary to establish the degree to which these sociocultural factors determine the likelihood of students to cheat in academic tasks. Such analytical methods can be used to learn the relevant issues that determine ethical choices of students in academic situations.

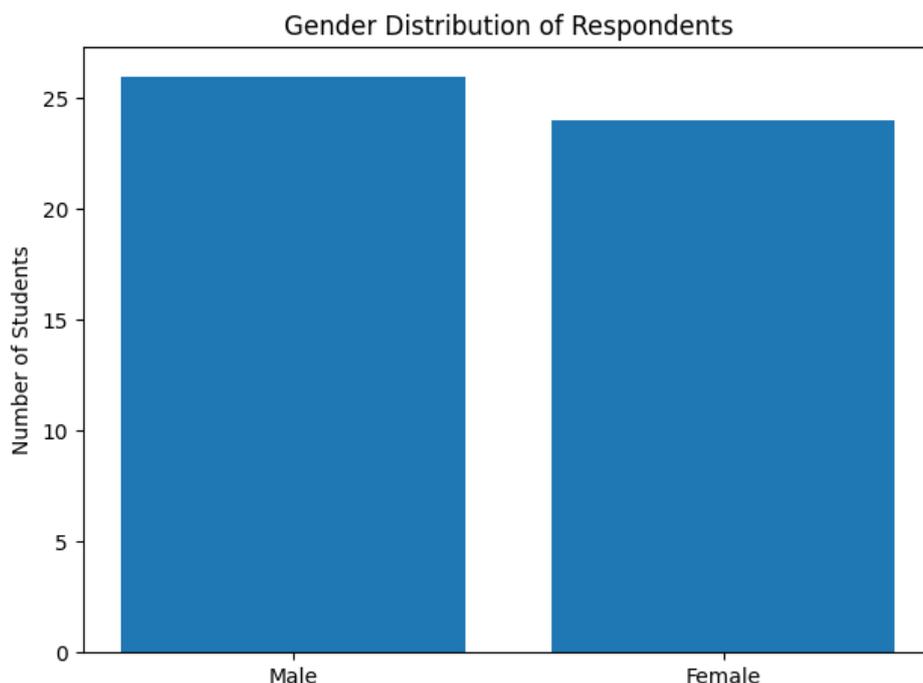
V. RESULTS AND FINDINGS

Demographic Characteristics of Respondents

Table 1. Demographic Profile of Respondents (N = 50)

Category	Frequency	Percentage
Male	26	52%
Female	24	48%

Graph: Gender Distribution



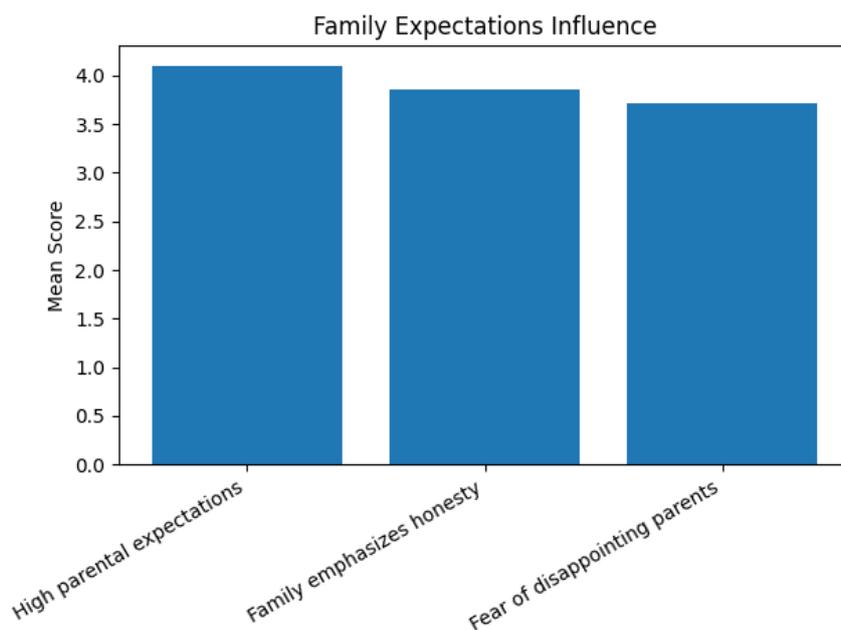
Interpretation

A total of **50 secondary school students in Hyderabad** with almost an equal gender balance were included in the sample. The largest proportion of students were **15-16 years (44%)**, which means that most of the students were at the middle levels of secondary school. The importance of this age group in the academic behaviour study is that it is at this age that the students start to face more academic competitions and peer pressure.

Influence of Family Expectations on Cheating Attitudes

Table 2: Family Expectations and Cheating Attitudes

Statement	Mean
High parental expectations	4.1
Family emphasizes honesty	3.85
Fear of disappointing parents	3.72



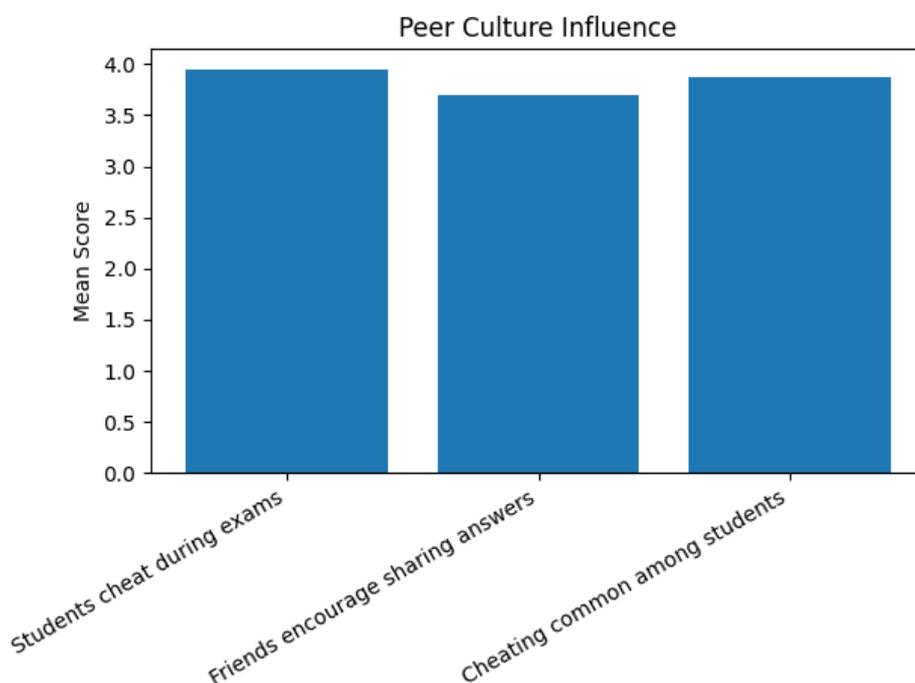
Interpretation

The findings show that family expectations have a strong impact on the academic attitudes among the students. The mean score of 4.10 is the maximum one and it indicates that there are a lot of students who feel that there are high parental expectations towards academic achievement. Meanwhile, another similarity in the value systems of families is the focus on academic honesty (Mean = 3.85). Nevertheless, the score of fear of disappointing parents (Mean = 3.72) was relatively high, which indicates that the pressure of parents might cause emotional strain that will indirectly lead to cheating behaviour among a number of students.

Role of Peer Culture in Normalizing Cheating Behaviour

Table 3: Peer Culture Influence

Statement	Mean
Students cheat during exams	3.95
Friends encourage sharing answers	3.7
Cheating common among students	3.88



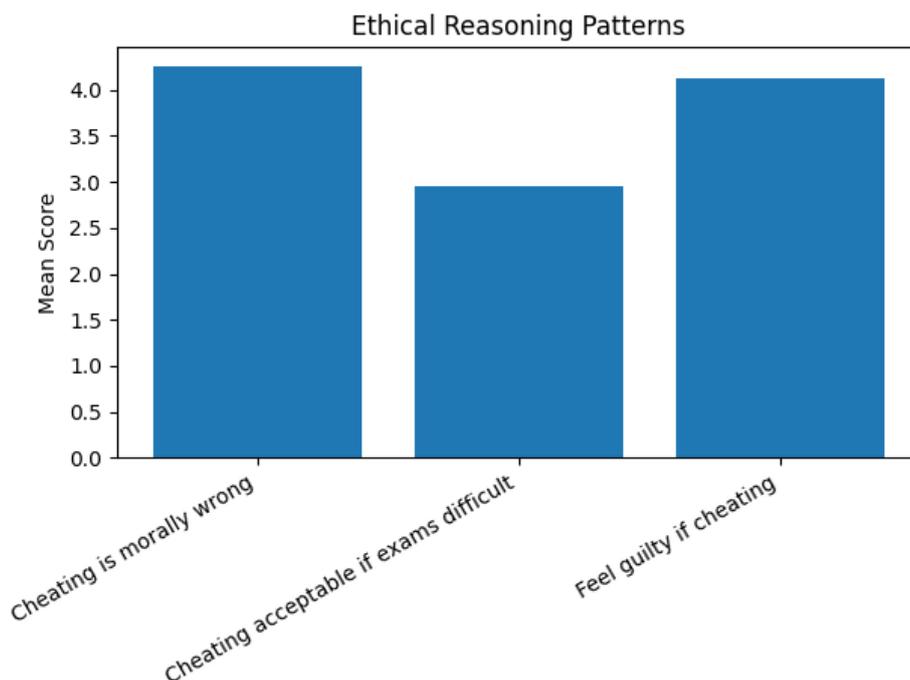
Interpretation

The results reveal that peer culture is relevant to attitude factors towards cheating. According to students, the cheating behaviour with classmates is comparatively very widespread (Mean = 3.95). The peer support of giving out answers (Mean = 3.70) also suggests that there is the existence of collaborative cheating activity among groups of peers. These results are in line with the sociocultural and societal learning theory, which propose that learners can be inclined to follow behaviour patterns, which are seemingly accepted within their social surroundings.

Ethical Reasoning Patterns among Students

Table 4: Ethical Reasoning Patterns

Statement	Mean
Cheating is morally wrong	4.25
Cheating acceptable if exams difficult	2.95
Feel guilty if cheating	4.12



Interpretation

The findings show that the majority of students understand that cheating is not ethically right (Mean = 4.25). The students also report the feeling of being guilty of cheating (Mean = 4.12). Nevertheless, the mean score obtained on the moderate agreement with the statement that cheating is alright in situations where exams are challenging (Mean = 2.95) indicates that there are students who justify cheating in some cases. This is an indication of the contribution of moral reasoning and situational justification towards academic dishonesty.

Statistical Relationships Between Variables

Table 5. Correlation Analysis

Variables	Family Influence	Peer Culture	Ethical Reasoning	Cheating Behaviour
Family Influence	1	-0.28	0.42	-0.31
Peer Culture	-0.28	1	-0.35	0.55
Ethical Reasoning	0.42	-0.35	1	-0.47
Cheating Behaviour	-0.31	0.55	-0.47	1

Interpretation

The correlation analysis demonstrates that the variables under consideration in the study have a range of important relationships to each other. The results demonstrate that sociocultural variables like family, peer culture as well as ethical reasoning are also significant in determining the attitudes and behaviour of students towards academic cheating.

To begin with, the findings show that peer culture is significantly and positively related to cheating behaviour ($r = 0.55$). This implies that students who think cheating is a norm among other students have more chances to cheat. When academic dishonesty is accepted by a peer group, a student might consider such behaviour to be normal or a way of staying in pace with his or her peers. This observation underscores the strong impact of peer pressure in determining the academic behavior of students.

Second, it was found that there is a negative relation between ethical reasoning and cheating behaviour ($r = -0.47$). This shows that students with better moral reasoning and ethical consciousness have less probability of engaging in academic dishonesty. When students know that cheating is not morally right or unfair, it will tend to resist such behaviour even in the event where they are under the pressure of achieving academic goals or having chances to cheat.

Lastly, it can be seen that the family influence has negative relationship with cheating behaviour, too ($r = -0.31$). This implies that students, who feel a greater focus on honesty, responsibility and ethical behaviour on

the part of their parents, are less likely to commit academic misconduct. Family counseling and ethical teachings are thus significant in deterring unscrupulous behaviors among the students.

In general, these findings facilitate the suggested conceptual model of the study. The results indicate that family teachings, peer culture, and ethical reasoning were correlated factors that affect the choice of students to cheat academically, and it is important to explore the phenomenon of academic dishonesty through a sociocultural lens instead of in an individual morality context.

VI. DISCUSSION

The results of the current study illustrate the fact that sociocultural issues play a significant role in determining the attitudes of students towards academic cheating and their behavioural patterns. In the sociocultural theory, human behaviour is affected by social interaction and cultural values and norms that are learned by individuals in their social settings. The findings of this research work confirm this theoretical point of view by showing that students in their choices about cheating do not make them without any outside influence, but they are heavily affected by the family pressure, peer culture, and moral rationality. It seems that an environment of honesty and accountability within families discourages dishonesty in academic performance whilst peer environment in which cheating is perceived to be the norm motivates students to embrace these behaviours. Therefore, academic cheating may be perceived as a social contextual behavioural process and interaction as opposed to an individual morality issue.

This study results align with the studies already conducted on academic dishonesty. Previous studies have established that peer behaviour is among the best predictors of cheating amongst students. When students come to the opinion that their peers are pursuing dishonest actions, they tend to believe it more and may easily be involved in a similar action. On the same note, past researches have also indicated the importance of family socialization in influencing the moral values and ethical attitudes of students. The expectation of parents about academic success may affect the behaviour of the students in various forms. Although the close family support can promote integrity and responsibility, more pressure to reach high academic outcomes can be a source of stress, which enhances the desire to cheat. Findings of this research thus support previous literature that proposes family influence as well as peer norms help to influence academic ethics of students in a significant manner.

The research also gives an understanding of how family and peer forces interrelate with each other to affect the making of ethical decisions by the students. The moral values of the students are usually based on family instructions, which provide them with the lesson of honesty and justice in their academic activities. Nevertheless, peer interactions gain more power once the students get to school environments. In case peer groups accept and approve of cheating behaviour or promote collaborative types of dishonesty, students might develop moral dilemmas between their family values and their peer expectations. In this case, students can use their ethical judgment to determine whether they should cheat or resist it. Consequently, a combination of various social cultural factors such as family, peer culture, and personal moral judgement determine ethical decision-making in students. These results underscore the importance of educational institutions to not just ensure academic integrity using rules and policies but also through the establishment of favourable family interactions and healthy peer culture that would facilitate ethical behaviour.

VII. IMPLICATIONS

The results of this research indicate that there are some significant consequences of this study to the family, schools, and policymakers. One, the findings highlight the significance of parental awareness and participation in the enhancement of academic honesty. Families are important in influencing moral values and attitudes of the students towards education. Students can develop a good sense of academic integrity with the help of their parents who promote honesty, responsibility and ethical behaviour among them. Thus, raising parental awareness on the influence of parental expectations and direction can be one of the means to decrease the prevalence of cheating in the academic performance of students.

Second, the paper highlights the importance of schools and university in cultivating ethical peer culture. Schools are not just learning institutions, but social institutions where the learners learn behavioural patterns. It is recommendable that a school should foster a culture of academic integrity through well defined policies against cheating, endorsing cooperative though ethical learning activities, and by creating an atmosphere where truthfulness and equity are highly treasured. Incidentally, teachers and administrators can also make a significant contribution towards helping students realize the long-term effects of academic dishonesty.

Third, the results point out that the ethics education and conducive learning conditions in educational systems are necessary. Ethics and integrity education should be introduced into the school curricula to enable the students have better moral reasoning and ethical decision making skills. By clarifying the students about the value of honesty and fairness in academic activities, chances are high that students will resist the temptation to engage in dishonest practices even where it is difficult. This can also be achieved by developing conducive

learning environments that would ensure that there is less academic pressure on the students so that they are less likely to cheat.

Limitations of the Study

Although this study can offer useful ideas, it has a number of limitations that must be taken into account when trying to interpret the results of the study. It has a few limitations such as the comparatively small sample size of the research. The research was also only conducted with fifty secondary school students selected in Hyderabad, which can reduce the external validity of the findings in other places or learning environments.

The other limitation is associated with the application of self-reporting data. Students do not always give entirely correct answers when describing their attitudes, or behaviours in relation to cheating. The participants might also be reluctant to report any dishonest behaviour because of social desirability or the fear of being judged, and this might influence the study results.

Also, there are possibilities of cultural biasness in the responses and perception of ethical behaviour by students. The academic competition, family expectations, and peer relationships that are cultural norms may influence the perception and reporting of cheating behaviour among the students. Thus, the results of the research must be viewed in particular context in terms of the cultural and educational backgrounds in which the research was carried out.

Future Research Directions

This study can be extended in a number of significant ways by the future research. A possible area of focus is the comparative research in various cultural or educational backgrounds. A further analysis of the family and peer factor in relation to academic cheating in various regions or countries can help provide more insights into the sociocultural variable that determine the academic integrity.

The other significant research area that needs to be addressed in the future study is the application of longitudinal studies to investigate how ethical reasoning develops in the long term. Monitoring students at various education levels may offer information on how the family impact, peer relations, and education experience determine ethical choices and attitudes toward cheating in their entire academic lives.

Lastly, the connection between digital learning environments and cheating behaviour should be researched in the future. As online learning, artificial intelligence solutions, and electronic evaluations have become more and more widespread, new sources of academic dishonesty have been created. Researching the ways in which students cope with the ethical dilemmas in digital learning settings can assist the teacher in devising more potent solutions to facilitate academic integrity within the dynamic education context.

VIII. CONCLUSION

This paper has discussed the issue of academic cheating in secondary school students in terms of sociocultural aspect, that is, the role of family teachings, peer culture, and ethical arguments. The results reveal that academic dishonesty is not an academic moral problem but a behaviour that is a product of various social forces. The findings report that peer culture is a great influence in the normalisation of cheating behaviour because when students see cheating as a normal behaviour among other students in the classes, there is likelihood of them adopting the same behaviour. Meanwhile, family influence and ethical reasoning are also seen to be strong protective factors. The students who are morally guided by their families and have more ethical awareness are less likely to engage themselves in cheating in their studies.

Sociocultural perspective of academic dishonesty gives a better insight into the intricate nature of interactions that influence the ethical choices of the students. This view, though, does not believe in the role of punishment or an individualistic viewpoint but explains the significance of social settings in shaping behaviour. The perception of honesty, fairness and academic responsibility among students depends on family values, peer norms as well as educational situations.

Hence, academic integrity should be encouraged through the efforts of families, peers, and institutions of learning. The ethical principles and responsible attitudes towards learning should be promoted by parents, and the schools and universities should also provide positive conditions within which the honesty and discouragement of any dishonest practices are considered. Ethics education and awareness can also be incorporated in the educational institutions in order to enhance moral reasoning and ethical decision making in the students. Through response to the social and cultural factors that surround the students, a culture of academic honesty can be enhanced and also the rate of academic dishonesty in learning institutions can be minimized.

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